



## **OFFICE OF THE LIEUTENANT GOVERNOR**

Lieutenant Governor Juliana Stratton

### **Military Economic Development Committee**

Quarterly Meeting

Pursuant to 20 ILCS 605/605-215

#### **Date & Time**

Thursday, November 18<sup>th</sup>, 2021  
10:00AM-11:30AM

#### **Meeting Location**

Teleconference/Videoconference

#### **Dial-In Information**

<b><u>Videoconference</u></b>	<b><u>Teleconference</u></b>
Videoconference information shared with council members separately.	Conference Number: +1-312-535-8110
	Access Code: 2457 288 4306

#### **Agenda**

- I. Call to Order and Roll Call
- II. Approval of the Agenda for 11/18/21 and Minutes from 08/19/21
- III. Chairperson's Remarks
- IV. New Business
  - a. Subcommittee Updates
- V. Member Updates
- VI. Public Comments
- VII. Adjournment